

The Puppeteers of America, Inc. 2003 National Festival Exhibit

Exhibitor Information and Puppetry Identification Data

Name _____ P of A Membership # _____

Address _____

City _____ State _____ Zip _____

Telephone # _____ e-mail _____

Type of Puppet & History: (Check the appropriate type and fill in the blanks)

MARIONETTE _____ HAND PUPPET _____ ROD PUPPET _____ SHADOW PUPPET _____

MOUTH PUPPET _____ HAND&ROD _____ BUNRAKU _____ STOP MOTION _____

Designer: _____ Artist/Builder _____

Production or Performance: _____ Date of Construction _____

Performing Puppeteers _____

Performance Venues _____

Physical Description & Construction Information

Height of Puppet: _____ Inches Weight: Approx. _____ Pounds

Head Media: _____ Torso Media: _____

Arm & Leg Media: _____ Type of Jointing: _____

Paints and Finishes Applied to Puppet: _____

Special features: _____

Overall condition: _____ Estimated Value: _____

Special Handling Required: _____

I UNDERSTAND THAT ALL REASONABLE CARE WILL BE EXERCISED IN DISPLAY OF THIS PUPPET. I DO, HOWEVER, UNDERSTAND THAT THERE IS A REMOTE POSSIBILITY OF LOSS OR DAMAGE DESPITE ALL OF THE BEST EFFORTS OF THE FESTIVAL STAFF, THE OFFICERS OF THE PUPPETEERS OF AMERICA, INC AND ITS MEMBERS. INSURANCE IS THE RESPONSIBILITY OF THE EXHIBITOR.

Exhibitor Signature _____ Date: _____

Return to: Gary Busk, Exhibit Director, 3827 Westminster, Carrollton, TX 75007