

GRANT Information for Teachers as Readers

1. Complete all information in Section I. This is the basic grant information.
2. Complete all information in Section II. This section focuses on the group membership and activities for the year.
 - Provide the dates and places for the meetings. You may invite a state ORA board member or other ORA or local reading council members to the meeting.
 - Select the books with a focus on the quality of the content. The books should be appropriate for the instructional level of the group. One book is suggested to be a professional book. Provide a rationale for each selection.
 - List member names and obtain signatures for each member. Group participants need to be members of the local council.
 - Tell how you are going to use the books after discussion time.
 - Submit an evaluation of the group meetings with an attendance roster.
 - Include a self-addressed, stamped envelope with your completed application.
3. Special consideration is given for the following:
 - Accuracy and clarity of information
 - Complete titles, authors, and rationale
 - Description of how the books will be used after the book talk.
4. The maximum grant amount is \$250.00. Grant winners will receive notification in December, 2006 and will receive a check in the amount of \$250.00 from ORA.

Grant Applications must be received by **November 1, 2006**

Copy of the book order must be submitted to the Teachers as Readers chairman by **February 1, 2007.**

Project evaluation will be due by **June 1, 2007** to Teachers as Readers chairman.

Mary Swanson
ORA Teachers as Readers Committee Chair
Route 1, Box 478
Stroud, Oklahoma 74079

TEACHERS AS READERS GRANT APPLICATION

Section I

Person Submitting Application: _____

Local Council Affiliate: _____

Local Council Membership #: _____

School Name and Address: _____

_____ (address)

_____ (city/state/zip)

Contact Information: _____ (address)

Mailing address: _____ (city/state/zip)

Home Phone _____ School _____

Phone: _____

Primary Group Facilitator: _____

Local Council Affiliate: _____

Local Council Membership #: _____

School Name and Address: _____

_____ (address)

_____ (city/state/zip)

Contact Information: _____ (address)

Mailing address: _____ (city/state/zip)

Home Phone _____ School Phone: _____

Member Names with Signatures and Local Council Affiliation.

Name	Signature	Council Affiliation with Membership#
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

Teachers as Readers Grant Application

Section II

A. Meeting Dates Locations (Include street addresses if other than school above.)

1. _____
2. _____
3. _____
4. _____

B. Book Titles, Authors and Selection Rationales (Include 1 Professional Title)

1. _____

Rationale: _____

2. _____

Rationale: _____

3. _____

Rationale: _____

4. _____

Rationale: _____

C. How do you plan to use the books after your meetings?

D. I will be responsible for ordering the books indicated on this application and agree to send a copy of the book order to the committee chair by February 1, 2007. I also agree to submit a project evaluation by June 1, 2007.

Person Submitting Application Signature: _____

Date: _____

Contact e-mail _____