

Oklahoma Reading Association

Call for Program Proposal

The Oklahoma Reading Association,
an affiliate of the International Reading Association,
invites you to submit a program proposal for the
2007 Oklahoma Reading Association Conference.

ORA 2007:

“Literacy Empowers Lives”

Conference Date: Saturday, March 3, 2007

Time: 8:00 a.m. – 4:00 p.m.

General Information

- As a professional non-profit organization, the Oklahoma Reading Association is unable to reimburse program participants for travel, honorarium, or hotel expenses.
- All program participants must register and pay regular conference fees.
- Overhead projector and screen will be provided. Handouts and other AV equipment will be the responsibility of the presenters.

Program Format

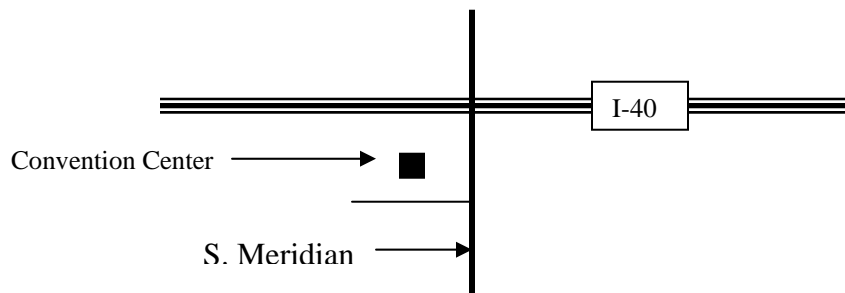
- One-hour, breakout sessions are designed to provide an overview of a particular topic related to a conference strand.

Criteria for Selection

- Relevance of topic to the conference theme and/or conference strands
- Interest of topic to proposed audience
- Clarity, conciseness and coherence of proposal
- Innovative presentation of content
- Disqualifying factors include promotion of commercial materials or programs and/or failure to complete the proposal according to guidelines.

Conference Location:

Clarion Meridian Convention Center
737 South Meridian Ave., Oklahoma City, OK



**Oklahoma Reading Association
 Proposal Application Form
 Annual Conference, March 3, 2007, Oklahoma City
 SUBMITTAL DEADLINE: December 1, 2006**

I understand that Oklahoma Reading Association does not provide honoraria or expense reimbursement. All presenters and co-presenters for this session will register and pay for the conference.

Signed _____

I. Individual submitting proposal:

Dr. Ms. Mr. _____
Last Name First Name

Affiliation _____ Position _____

Address _____ City/State/Zip _____

Day Phone _____ Evening Phone _____ Fax _____

E-mail (**Required**) _____

II. Co-presenter information:

NAME	ADDRESS	DAY PHONE	AFFILIATION

III. Conference Strands (Select up to 3 strands)

- | | | |
|---|--|--|
| <input type="checkbox"/> Reading | <input type="checkbox"/> Comprehension | <input type="checkbox"/> Content Literacy |
| <input type="checkbox"/> Writing | <input type="checkbox"/> Vocabulary | <input type="checkbox"/> Critical Literacy |
| <input type="checkbox"/> Speaking | <input type="checkbox"/> Phonemic Awareness | <input type="checkbox"/> Motivation/Choice |
| <input type="checkbox"/> Listening | <input type="checkbox"/> Phonics/Word Study/Spelling | <input type="checkbox"/> Family Literacy |
| <input type="checkbox"/> Viewing | <input type="checkbox"/> Fluency | <input type="checkbox"/> English Language Learners |
| <input type="checkbox"/> Assessment | <input type="checkbox"/> Brain Research | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Classroom Organization | <input type="checkbox"/> Differentiated Instruction | <input type="checkbox"/> Reading Coaches |
| <input type="checkbox"/> Struggling Readers | <input type="checkbox"/> Tutoring Programs | <input type="checkbox"/> Reading & Writing Relationships |

IV. Grade Level the Topic will Cover (Check only one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Preschool/Kindergarten | <input type="checkbox"/> Intermediate (4-5) | <input type="checkbox"/> High School |
| <input type="checkbox"/> Primary (1-3) | <input type="checkbox"/> Junior High/Middle | <input type="checkbox"/> College/Adult |

V. Intended Audience (Check all that apply):

Classroom Teachers Reading Teachers/Specialists Teacher Educators
 Administrators/Supervisors Special Education Teachers Parents
 Media Specialists Title I Teachers ELL Teachers

VI. Title of Presentation: _____

VII. Presentation Description: On a separate sheet please provide

- A. Abstract - Describe your presentation content in 50 words or less. Abstract will appear in the program book, and will be edited, if necessary.
- B. Research Base – Explain how your presentation content reflects research-based practice.
- C. Method of Presentation – Explain how you will engage the audience in the content.

The total presentation description should not exceed 250 words. Presentation descriptions must be typed or word-processed in 12-pt. font.

Please mail **three (3) copies** of application form and presentation description to:

Pamela Hamman
2442 Edgewood Drive
Enid, OK 73703

Proposal Deadline: December 1, 2006

All applicants will be notified of the Program Committee's decision by January 15, 2007.
Notification will be by e-mail.